

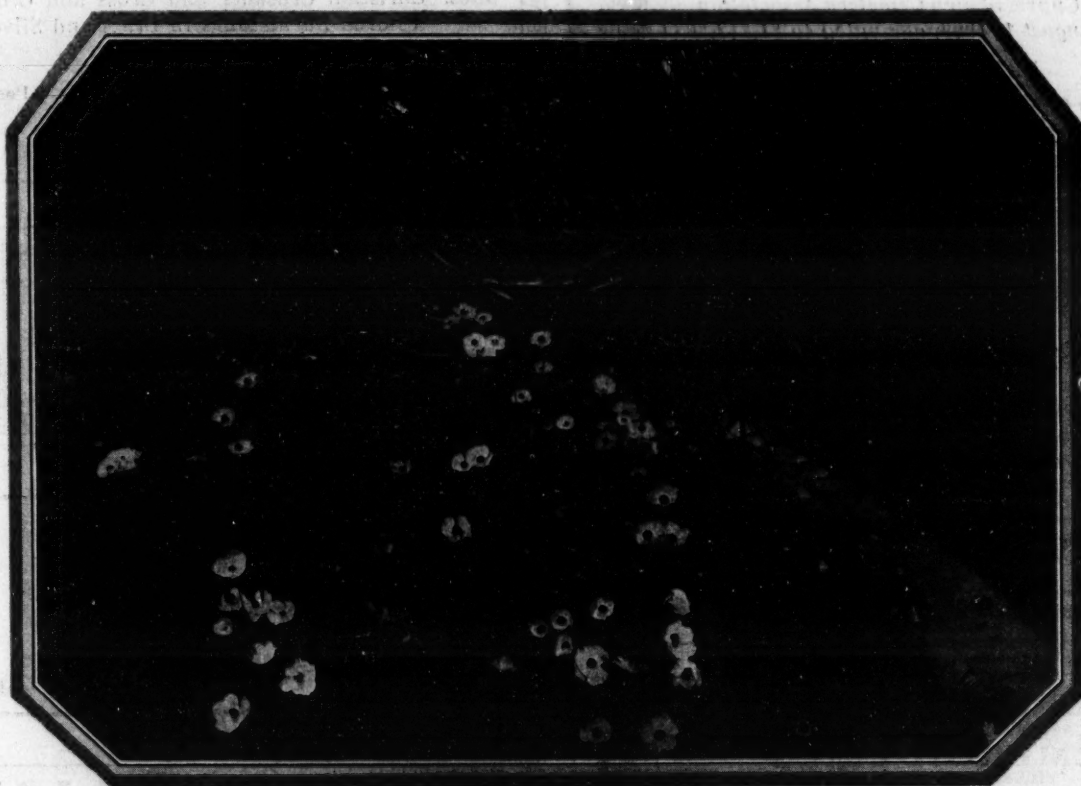
The Pacific Churchman

VOLUME 66

SAN FRANCISCO, APRIL, 1930

NUMBER 9

Easter Number



—Courtesy Sunset Magazine

Resurrection

By AGNES W. STORER

In this brown seed, so dry and hard,
I see a flower in my dooryard.
You, chrysalis in winding sheet,

Are butterfly all dainty, sweet.
All life is warmed by spring's sweet breath,
And Christ our Lord has conquered death.

MRS. G. P. PRECHTEL, President H. S. McCURDY, Secretary
CHRIS. S. MATHIESON, Vice-President and Manager

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AND OCCUPANCY—LEASEHOLD—RIOT AND CIVIL COMMOTION
—EXPLOSION—SPRINKLER LEAKAGE

Pacific Coast Department

FRANK M. AVERY, Manager

200 Bush Street

San Francisco, California

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Consecrated by the late
Rt. Rev. William Ford Nichols, Bishop of California,
June 6, 1893.

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—of—

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Good Friday and Easter

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real life. But even as she speaks and thinks she discovers that there is real life for her not only in the joy of the great literature of her country but more especially in her care of a whole family of "lame ducks," her "sheep" she calls them, flotsam and jetsam of the hard and cruel world of that day. She was dead without joyous emotion, without zest or ambition, when she sought life in the shallow ranges of physical pleasure. She found life, when she had stopped looking for it, in the deeper ranges of unselfish service. Here we have something of a parable. Men are always

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The fact is that Easter comes only by way of Calvary. Life comes only through death. These external and material things never can make life, real life, life that is full and deep and joyous, not empty and shallow and merely hilarious. One must first be "dead" to them. St. Paul talked of that. It is the less theological way of saying "dead to the world," "dead

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By GEORGE NEWELL LOVEJOY

O Earth! throughout thy borders
Re-don thy fairest dress;
And everywhere, O Nature!
Throb with new happiness;
Once more to new creation
Awake, and death gainsay,
For death is swallowed up of life,
And Christ is risen today!

Let peals of jubilation
Ring out in all the lands;
With hearts of deep elation
Let sea with sea clasp hands;
Let one supreme Te Deum
Roll round the world's highway.
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May the glad dawn
Of Easter morn
Bring joy to thee.

May the calm eve
Of Easter leave
A peace divine with thee.

May Easter night
On thine heart write,
O Christ, I live for thee!

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I for thy sake was pierced with heavy sorrow,
And bore the cross,
Yet heeded not the sharpness of the arrow,
Nor shame and loss.

So faint not thou, whate'er the burden be,
But bear it bravely, even to Calvary.

Calvary

By W. D. HOWELLS

If he could doubt on his triumphal cross,
How much more I, in the defeat and loss
Of seeing all my selfish dreams fulfilled.
Of having lived the very life I willed,
Of being all that I desired to be?
My God, my God! Why hast Thou forsaken me?

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Chancellor—A. J. Dibblee, Mills Building, San Francisco.
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Churchmen's Round Table Luncheon

Removal of the luncheons to the Elks Club, 465 Post street, brought out an unusually large attendance of members and guests and it is hoped that this will become the regular order. The rooms are large and comfortable and the service is good. Plans for the year were discussed and it was decided, in order to finance the organization, to hold a card party on the evening of April 29, in the guild hall of St. Francis Episcopal Community Church, San Fernando and Ocean avenues. The charge is \$4 a table and members are urged to take the matter in hand and make it a success. The proceeds will be divided between the St. Francis building fund and the Churchman's Round Table. It will be under direction of the ladies of St. Francis Guild.

C. C. Powell, chairman of the Wayside Cross pilgrimage, to be held May 10, reported there was a great deal of interest in the affair and invited all members to get solidly behind it, which they agreed to do.

Fred W. Foster gave notice of the Lenten services to be held the last two weeks in Lent and enlisted the support of the Round Table in the meetings.

W. G. G. Gillam spoke of the proposed Drake memorial and presented plans which attracted favorable attention.

It was decided to hold the customary April luncheon at the Elks Club, Wednesday, April 23—the fourth Wednesday, instead of the usual date. At this luncheon the clergy will be guests of members of the Round Table and the latter are urged to make the matter a success by giving it their personal support and attention.

Altogether the luncheon on March 19 was a busy one and an interesting one as well. Among those present were: Theo F. Dredge, Victor J. Robertson, Thomas J. Ivans, Fred W. Foster, C. W. Eichbaum, Donovan O. Peters, Frederic M. Lee, G. M. Smith, W. G. G. Gillam, H. B. Clifton, Col. A. T. Clifton, L. E. Stanton, C. K. Sutcliffe, J. Maxwell MacVean, P. C. Woodhouse, A. M. Beckett, George E. Robinson, J. H. Martin, James O. Young, Ralph Ward, E. W. Burr, A. Tilden, Adrian McMahon, Robert L. Hall, Jr.; T. M. Reading and C. C. Powell.

Anniversary Service to Honor Dean Gresham

Plans are being made to observe the twentieth anniversary of the installation of the Very Rev. J. Wilmer Gresham, D. D., as dean of Grace Cathedral. Dean Gresham entered upon the duties of his office on April 17, 1910, the year of the laying of the cornerstone of Grace Cathedral by the late Bishop Nichols. While the plans for the anniversary have not been fully perfected it is expected that they will include a morning service of commemoration in the cathedral, a luncheon and reception. Since the exact date of the anniversary falls in Holy Week it is planned to celebrate the event shortly after Easter. Full announcement of plans will be made at an early date.

Easter Monday Service

The usual service will be held in Cypress Lawn Chapel, Monday, April 21, 1930, at 11:00 a. m. Archdeacon Porter will be the preacher and the Bishop's chaplain the celebrant. The offerings will be devoted toward the purchase price of the Church Plot in Iona Churchyard.

Prize Essay Contest

Considering that there is a special significance and a fine inspiration in the subject of devotional pilgrimages, the Churchmen's Round Table has undertaken to prompt a special interest throughout the Diocese of California in the annual pilgrimage to the Wayside Cross at Inspiration Point, near San Miguel, on May 10, by offering two sets of prizes to young people of the Diocese for the best short essay on the subject, "Pilgrimages—Past and Present," on the following plan:

For ages fifteen years and upward: First prize—A trip on the pilgrimage with all expenses paid or \$10 in cash; second prize—\$5 in cash.

For ages fourteen years and under: First prize—\$5 in cash; second prize—\$2.50 in cash.

The essays must not exceed three hundred words in length and all are to be sent to Essay Committee of Churchmen's Round Table, 311 California street, room 704. The contest will close at noon on April 28. The judges named to determine the merits of the essays and the winners are Rt. Rev. E. L. Parsons, Dean H. H. Powell and A. M. Beckett.

The devotional pilgrimages in our Diocese have been promoted largely by Archdeacon Porter, with the first pilgrimage to the Salinas Valley missions.

Interest in these pilgrimages has been steadily increasing and they afford a splendid opportunity to combine a pleasure tour with an educational and inspirational visit to our diocesan missions.

The workers at these missions have been cheered and encouraged by these visits from Church people and they have resulted in increased growth of the missions.

Transportation to Wayside Cross, May 10-11

The Wayside Cross pilgrimage committee of the Churchmen's Round Table reports the following transportation services available for the pilgrimage starting May 10 and the service at Wayside Cross on May 11: If twenty-five desire to go on the pilgrimage by bus it will be arranged and the fare will be \$8.25. Regular Pickwick stage leaving San Francisco at 12:15 p. m. will overtake the pilgrimage at King City. Regular stages leaving San Miguel in the afternoon arrive in San Francisco at 9:50 and 11:50 p. m. The Southern Pacific Company will provide sleeper service leaving San Francisco at 9:00 p. m. Saturday, the car being cut off at San Miguel for twenty-five or more passengers. Return on regular train arriving in San Francisco 10:40 p. m. Overland Airways will provide limousine airplane service to six or twelve passengers, leaving San Francisco Sunday morning and returning Sunday afternoon or evening. Those who desire to use any of these services will please advise Archdeacon Porter. Early advance reservations will be necessary for all except the regular Pickwick stage service.

Spiritual Budgets

By REV. WILLIAM M. BOURS

Well devised budgets are aids to success in any business undertaking. The prudence in budget provisions is like that in the old-time counsel: "Be sure you are right and then go ahead."

The imputation in the Parable of the Unjust Steward, "The children of this world are in their generation wiser than the children of light," implies that the same sort of foresight and diligence should be used in spiritual matters that are ordinarily exercised in material affairs.

Lent is a special season for Spiritual Budget Making that due consideration be given the mystical values in Christianity. The items in such a budget would include Prayer, Bible Reading, Meditation on the Mysteries of the Christian Faith, Reception of Sacramental Grace, Acts of Neighborly Love.

One of the greatest needs of the times is the re-enforcement of a childlike belief in things spiritual. Especially in these days, when so many seek entertainment rather than edification, anything like agnosticism in the pulpit will fail to cure skepticism in the pews.

The clarifying of that spiritual vision whereby the supernatural verities in the Christian Faith become, through personal experience, a blessed realization, is of the very essence of Easter joy.

Grace Cathedral



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California

Good Friday Services

10:30 a. m.—Alter Service and Address
12:00 to 3:00 p. m.—Service with Address on "Seven
Last Words from the Cross"
4:00 p. m.—Children's Service (Grace Chapel)

RT. REV. EDWARD L. PARSONS, D. D., *Bishop*

Easter Day Services

7:00 a. m.—Holy Communion
8:00 a. m.—Holy Communion
11:00 a. m.—Service, Sermon and Holy Communion
4:00 p. m.—Choral Evensong

VERY REV. J. WILMER GRESHAM, D. D., *Dean*



Easter

(Author unknown)

Sing, soul of mine, this day of days.
The Lord is risen.
Toward the sunrising set thy face.
The Lord is risen.
Behold he giveth strength and grace;
For darkness, light; for mourning, praise;
For sin, his holiness; for conflict, peace.
Bid the sad earth to join our song,
"To Christ does victory belong!"
Arise, O soul, this Easter Day!
Forget the tomb of yesterday.
For thou from bondage art set free;
Thou sharest in his victory
And life eternal is for thee,
Because the Lord is risen.

Easter Offering

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The seedtime for uplifting desires,
The joy of eternal union,
The Christ-love that never tires,
The healing of holy communion,
The promise of hopes renewed,
Gifts of eternal spring,
The power of death removed,
Fulfillment of life—Easter brings.

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Books on Pentecost

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The Christ of the Indian Road—E. Stanley Jones..... 1.00
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Quotable Poems (Compiled by T. C. Clark and Esther
Gillespie) 2.50
Some Exponents of Mystical Religion—Rufus Jones.... 1.50
Love, the Law of Life—Toyohiko Kagawa (An inspiring
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Whither Mankind?—Charles A. Beard..... 3.00
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Seamen's Book Week, April 23-30

Readers of The Pacific Churchman are requested to remember the library needs of the Seamen's Church Institute during the coming annual book week during which books are collected and forwarded to the Seamen's Church Institute, 58 Clay street, San Francisco.

The public is requested to please give books which have been read and liked, in order that men on the ships may read and like them too. If not convenient to send the books, just phone the Institute—Keary 5144—and the books will be called for.

Incidentally our readers might be reminded that there is always a need for clothing for seamen, both at the Institute and out at the Marine Hospital. If convenient, clothing may be forwarded with the books.

The following is the library report for the Seamen's Book Society, in co-operation with the Seamen's Church Institute of San Francisco and Los Angeles: Number of books received from the public, 14,160; number of books received from libraries, 13,669; number of ships served with libraries, 980; number of books issued, 71,561.

St. Francis' Church Building Fund Campaign

St. Francis' Church, San Francisco—Rev. C. J. Hulsewe, rector—is conducting an intensive campaign from March 30 to April 6 to raise \$50,000 with which to build a new church. St. Francis' Church was started a few years ago as a community church, the whole district having been allocated to the exclusive jurisdiction of the Episcopal Church by the San Francisco Comity Council. It has made splendid growth and is an eloquent testimony of the wisdom of co-operation on the part of all the Protestant denominations. Had there been three or four competing denominational churches in that district, as the custom used to be in former times, there would be no chance of success for a \$50,000 building fund campaign.

Large credit is due to the Rev. and Mrs. C. J. Hulsewe for their active services in developing the parish. It is earnestly hoped that the campaign will be crowned with success.

New Brotherhood Chapter at St. Paul's, Oakland

On March 24 the National Council of the Brotherhood of St. Andrew issued a charter to a new junior chapter organized at St. Paul's Church, Oakland, with eleven members. The officers are: Rector—Rev. Alexander Allen, D. D., 116 Montecito avenue; assistant—Rev. F. H. Avery, Jr., 833 York street; counsellor—Victor S. Bull, 4039 Ardley avenue; director—Kenneth Keefer, 467 Newton avenue; vice-director—Leonard Dart, 519 Westley avenue; secretary—John Aiken, 473 Haddon road; treasurer—Leighton Johnson, 1272 Bates road.

Easter and Devotional Greeting Cards for Sale

The Sisters of St. Saviour announce weekly sales of Easter and devotional greeting cards on Wednesday afternoons, 2:00 to 4:30 o'clock, at the parish house, Church of the Advent, 261 Fell street. The proceeds support the summer recreational work for children of the Maria Kip Orphanage.

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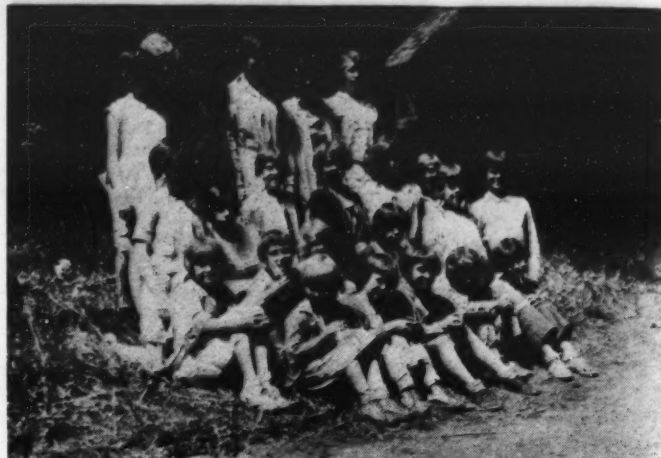
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A Call to Aid Maria Kip Orphanage

At the Maria Kip Orphanage for many years a valuable work has been done by the Sisters of St. Saviour, in carrying on, not an institution as we picture one; but a healthy, happy home for girls. Of recent years this has been under the sisters' own roof. The orphanage endowment, plus sums paid by persons responsible for some of the children, hardly meets running expenses. Any extensive repairs or improvements to the home are not provided for and all know that children, good as they may be, are hard on a house. St. Saviour House needs new flooring, much paint, interior repairs and roofing, as well as some improvements highly desirable in order not to fall behind the standard set by other



A GROUP OF ORPHAN GIRLS

homes for children. The board of managers has a small sum on hand but not enough to cover even repairs.

There are many who feel an old-time interest in these children and others who would, if they visited the home and saw the happy-faced girls coming home from school. Knowing as we do it is the only home they have we would make it a bright one. Small or large sums will be a help and encouragement. They may be sent to the treasurer of the board, Mrs. E. E. Williams, 2335 Hyde street, San Francisco, or to the Sisters of St. Saviour, 720 Forty-first avenue. All such sums should be marked for repairs fund.

In making wills, too, bear the orphanage in mind. It is felt our Church has a distinct contribution to make to the bringing up of children.

Gethsemane

By EDWARD LEAMY

Breathes there a man who claimeth not
One lonely spot,
His own Gethsemane,
Whither with his inmost pain
He fain
Would weary plod,
Find the surcease that is known
In wind a-moan
And sobbing sea,
Cry his sorrow hid of men,
And then—
Touch hands with God.

For Easter

By FRANCES RIDLEY HAVERGAL

Oh, let me know
The power of resurrection;
Oh, let me show
Thy risen life in calm and clear reflection;

Oh, let me give
Out of the gifts thou freely gavest;
Oh, let me live
With life abundantly because thou livest.

DAUGHTERS OF THE KING

President—Mrs. S. L. Abbot, 2118 Vallejo street, San Francisco
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 Diocesan Secretary—Mrs. F. H. Church, 1051 Taylor street, San Francisco.
 Correspondent to The Royal Cross, Pacific Churchman and other Church papers—Mrs. Hugh E. Montgomery, 1519 Arch street, Berkeley.

By MRS. HUGH E. MONTGOMERY

The semi-annual meeting of the Daughters of the King will be held on Saturday, April 26, at Los Gatos, with Hope Chapter, acting as hostess. Rev. Mr. Tracy is rector of the church at Los Gatos. Hope Chapter is the youngest in the Convocation of San Jose and is to be congratulated upon having the splendid leadership of Mrs. Tracy as president. It is a strong chapter with many members and is doing splendid work for the Master.

During this sacred active season of Lent we are all uplifted and realize more deeply our spiritual obligations. We find opportunities about us everywhere and through the activities of the Daughters of the King many are being brought to Christ through consecrated effort. We find those reaching out for Him and endeavor to guide them through baptism on to confirmation. It is our privilege and duty to teach evangelism. Christ taught us to seek the spiritual in life, to absorb this atmosphere of strength and light and to communicate this to others insofar as we are able. Let us feel this Lent that we are His torch-bearers, lighting the way for those that we find who do not know Him.

The Daughters of the King wish to express deepest sympathy to Martha Chapter in the loss of their dear friend and recording secretary, Marie Fahrenberg, who became a member of the order when St. Mark's charter was granted in 1896. She was very much beloved and those who feel their loss are legion.

The Stranger

By JOHN RICHARD MORELAND

I saw him where the rose was red
 Pressing the cruel thorns between
 His hands until the pale palms bled,
 As he walked through my garden-space
 And on his face
 Such sorrow as I had not seen.

"Sad Stranger, who are you that walk
 Where loveliness has birth?
 Why are your palms all torn and dark?"
 He broke another rose blood-red
 And turned and said:
 "Yourself stripped of your mask of mirth."

High-hatting Our Poets

By W. W. J.

Dear editor, I write to say,
 To tell you what I truly think,
 Anent those "lids" that went astray
 And caused your waste of printer's ink.

Trust me, if I could have my way,
 I'd "crown" 'em both, "put on the blink"—
 Both H. E. M. and L. C. K.—
 No more of headgear would they think.



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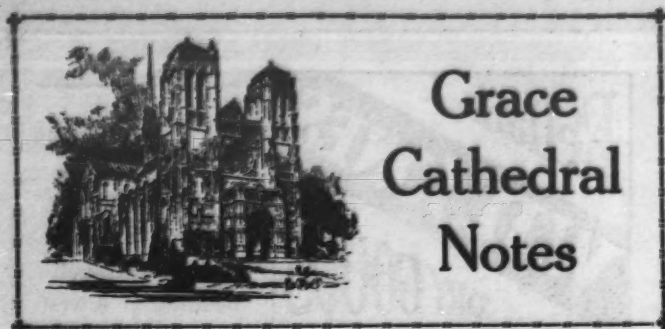
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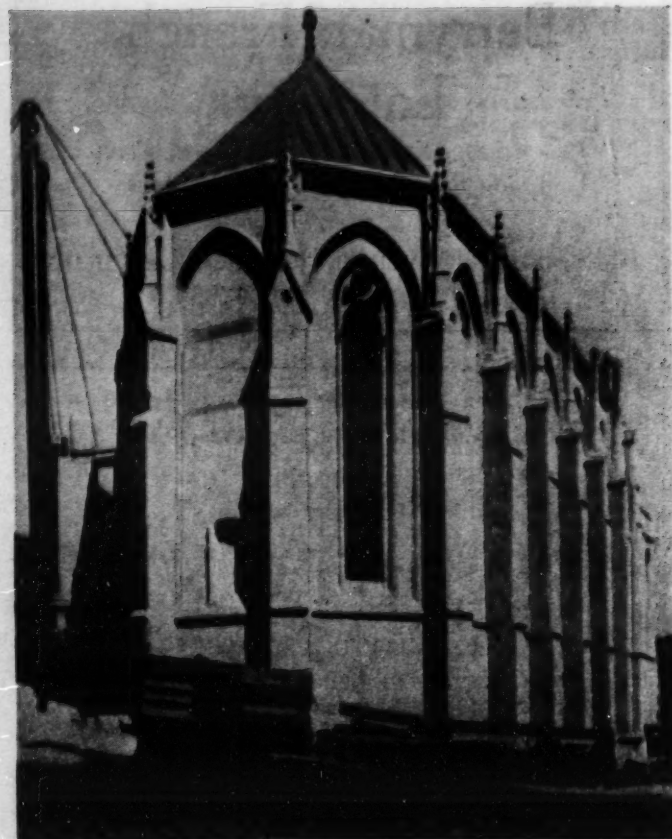
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Grace Cathedral Notes

The writer of these notes finds it exceedingly difficult to keep his mind on his work these days when so many interesting construction activities are in progress just outside his window. For the past week structural steel workers have been erecting towering columns and arches of the part of the cathedral under construction. It is a process that is fascinating to watch. Huge girders are picked up and swung around with amazing nonchalance. Operations that would seem tremendously involved are performed with ingenious simplicity and ease. A clumsy looking derrick is made to move tons of steel within limits of fractional inches and to



CHAPEL OF GRACE

set down its load as gently as a piece of delicate chinaware. One really can't be blamed for wanting to watch this work, especially when it is hourly bringing nearer to reality an idea about which the observer has written something nearly every day for the past two years.

There is another distraction that besets a habitant of the Building Fund office. This is found in the newly-installed windows of the Chapel of Grace. The glass is magnificent. The panels fairly ripple with color and one can study the windows again and again, each time finding new and unexpected beauty. Some who have seen the windows liken them to those of Chartres, in which the same wonderful blue figures so strikingly. The whole chapel is a thing of indescribable beauty and to visit it is to realize as never before the grandeur of the cathedral that is now in the building.

Mrs. Whitelaw Reid and Mr. Ogden L. Mills were among the first to visit the chapel after the glass was installed and the scaffolding removed and both expressed great admiration of the glass and of the architectural design. A year ago, when they were in San Francisco on their annual visit, the chapel was nothing but a skeleton and steel work had not been started on the apse, crossing or transepts.

The order of services in the cathedral for the remainder of Lent is as follows: Weekdays—Tuesday: Vesper service and address, 4:30 p. m. Wednesdays: Holy Communion, 10:30 a. m.; vesper service and address, 4:30 p. m. Thursdays: Holy Communion, 7:30 a. m.; intercessions, 10:30 a. m.; vesper service and address, 4:30 p. m.; ministry of healing, 8:00 p. m. Fridays: Vesper service and address, 4:30 p. m.

Holy Week—Altar service Monday, Tuesday and Saturday mornings at 10:30, in addition to above schedule; also Holy Communion on Thursday morning at 10:30. Maundy Thursday evening service at 8:00.

Good Friday—Altar service and address, 10:00 a. m. Three-hour service with address on the Seven Last Words, 12:00 to 3:00 p. m.; children's service in Grace Chapel at 4:30 p. m.

Easter Even—Saturday, Holy Baptism at 4:30 p. m.

Members of California Chapter, Order of DeMolay, attended morning service at the cathedral on March 30, in accordance with their annual custom. The chapter's prize-winning drill team and officers of the organization were in uniform. Rev. John A. Collins was the preacher.

The motion pictures of the cathedral and of construction activities have been completed and are part of the diocesan movies which are shown by Archdeacon Porter. Requests for the films should be addressed to the Archdeacon.

Noonday Lenten Services

This year's noonday Lenten services in the Merchants Exchange Building, under the auspices of the Brotherhood of St. Andrew, have been announced for the following dates, with speakers as listed:

Monday, April 7—Rev. Ezra A. Van Nuys, D. D. of Calvary Presbyterian Church.

Tuesday, April 8—Rev. C. J. Hawkins, D. D. of First Congregational Church.

Wednesday, April 9—Archdeacon Porter of the Diocese of California.

Thursday, April 10—Rev. Newton E. Moats, D. D. of Grace Methodist Church.

Friday, April 11—Bishop Moreland of the Diocese of Sacramento.

Holy Week

Monday, April 14—Rev. H. P. Shaw of West Side Christian Church.

Tuesday, April 15—Bishop Parsons of the Diocese of California.

Wednesday, April 16—Rev. W. Earle Smith, D. D., executive secretary San Francisco and Bay Cities Baptist Union.

Thursday, April 17—Dean Gresham of Grace Cathedral.

Good Friday, April 18—Rev. Lynn T. White, D. D. of San Anselmo.

Rest Remaineth

By ROBERT BROWNING

Easter day breaks!
Christ rises! Mercy every way is infinite—
Earth breaks up; time drops away;
In flows heaven with its new day
Of endless life—
What is left for us to save in growth
Of soul to rise up . . .
From the gift looking to the giver,
And from the cistern to the river,
And from the finite to infinity,
And from man's dust to God's divinity.

DEPARTMENT OF RELIGIOUS EDUCATION

By AVIS E. HARVEY

Department Elects New Vice-chairman

The Rev. Lloyd B. Thomas, rector of Trinity Church, Oakland, was elected vice-chairman of the Department of Religious Education at the February meeting, following resignation of the Rev. Mr. Shires. For a number of years the Rev. Henry H. Shires, rector of Christ Church, Alameda, has held this office and it was with the deepest regret that the department accepted his resignation. The tribute and thanks of all in the Diocese go to Mr. Shires for his splendid leadership. He has given of this time and thought to the organization of the work in religious education and it is because of his interest and effort that the services of a diocesan director have been obtained.

The department welcomes Mr. Thomas to this office and while faced with the problem of raising the greater part of its budget for the year we may all look forward to a year of progress under his leadership.

Two new members were elected to the department—the Ven. Noel Porter, Ph.D., Archdeacon of the Diocese, whose counsel and advice in religious education will be very much appreciated, and Mr. Elliott Smith, a layman, interested in religious education, superintendent of the Church School at the Cathedral.

National Accredited Teachers Association

Six certificates have been issued to Church School teachers in the Diocese for having satisfactorily completed a course on "The Primary Child." This course was given at St. Paul's Church, Oakland, by the diocesan director of religious education during September and October. Those who receive credit are: Mrs. Clifton H. Kroll, St. Paul's Church School; Miss Margaret A. Prefontaine, St. Paul's Church School; Miss Beatrice Ralston, St. Paul's Church School; Miss Pauline Sobatker, St. Paul's Church School; Miss Wilhelmina A. Sobatker, St. Paul's Church School; Miss Ann Theobald, St. Philip's Church School.

Asilomar Summer School

Dean Beal of Los Angeles and Dr. Saunders of the Pacific School of Religion are to be at Asilomar this summer. The plans for the diocesan summer school are progressing. It will be held at the Y. W. C. A. conference grounds, Asilomar, from July 28 to August 2. Dean Harry Beal of Los Angeles is to be the chaplain and Dr. Kenneth Saunders of the Pacific School of Religion will lead the clergy conference. Other members of the faculty already secured are Rev. Herbert I. Oberholtzer, Miss Leila Anderson and Miss Avis E. Harvey. The National Council representatives who have been invited are Miss Mabel Lee Cooper of the Department of Religious Education, Miss Elizabeth Baker of the Woman's Auxiliary and Rev. F. G. Deis of the Field Department. Asilomar this year is to be a five-day school, offering one course for the entire group on "Spiritual Adventuring," some credit courses of ten hours, some courses of five hours and a special program for the young people of the Province.

Little Helpers and Pre-school Department

One of the requirements of the new ten-point standard that must be met by the schools wishing to receive a certificate is that it have a pre-school department. A pre-school department is a part of the Church School. It is made up of the youngest members of the parish family, those too young to attend church—so the Church goes to them. It is usually under the leadership of a woman who is as much a part of the teaching staff of the school as the teacher who meets her class regularly every Sunday morning. Several reasons are back of the development of the pre-school department. An interest in the pre-school child is sweeping the country. The study of child psychology has driven us back to a searching into the earliest years of a child's life until some say that the first seven years will determine what kind of a person that child grows to be. If the first seven years of a child's life conditions his development it is also true that it conditions his

religious growth. Many children get little religious training before they come to the Church School and the Church has awakened to her responsibility for them. Another reason is the interest the Church has in keeping a contact with the parents and the home. The young mother often finds little time to go to church and so the Church goes to her and when it does is interested in helping to guide her in the training of her child's religious life. So the superintendent or the secretary of the department goes armed with information on books that will help the mother. The Church is interested also in bringing the child to baptism and in helping parents see reasons for having children baptised. This makes the pre-school department a development of the font roll and the purpose of the font roll one of the activities of the pre-school department. The group known as Little Helpers in our work with children is another of the interests and activities of the pre-school department. The Little Helpers' prayer asks God's blessing on all missionaries. The Little Helpers' offering goes to ward the extension of God's kingdom. It is necessary to put a program of education under this movement and so help the children to know something about the missionaries and the importance of contributing regularly to their support. Missionary education then becomes a part of the program of the pre-school department. Some definite suggestions might be made that will be found helpful in organizing a group. First, and of the greatest importance, is the leader. She must have time for the work, a patience and tact that will get her through many first contacts until the mother looks to her as a friend. She must have a love for children, making her interested in mothers' stories about them. A good place to get a list of names on which to begin is from the baptismal records for the past three or four years. This will give only the names of those baptised. Go next to the Church School records and get the names of younger brothers and sisters. Let it be known in the Church School that new babies can be made members at once. Get the interest and co-operation of the women's guilds in the Church. Sometimes a letter to the parish from the rector brings a helpful understanding of the work or an occasional notice in the parish paper giving the name and address of the secretary to whom families with young children should be reported. In some communities the secretary follows carefully the birth notices in the paper. A card sent to the child at the anniversary of birth and baptism is a way of keeping a contact. A service planned for mothers and children has been found helpful. Sometimes combined with this is the annual service at which the offering is presented. In some cases a party is planned for the mothers and children, often classes for mothers or a mothers' club develops. In the kindergarten department of the Church School a record may be kept of those enrolled in the pre-school department. The kindergarten may use a special hymn and prayer each time a new name is added to the list and when one of the children of the pre-school department has grown big enough to enter kindergarten. In this way there is a welcome awaiting him. In one school in the Diocese the work of the pre-school department is done by the third grade. They keep the records, address greeting and anniversary cards and have a scrap book of pictures of their babies. The leaders of these groups will want books and lists of books to suggest to the mother for her use. Following is a list of these in the library at St. Margaret's House, 2629 Haste street, Berkeley, which may be borrowed: "Concerning Parents," a symposium; "Child Types," Frances Danielson; "Mary Jane and Harry John," F. S. Bennett; "A Study of Babyhood," Haveland; "A Montessori Mother," D. C. Fisher; "Methods with Beginners," Danielson; "Kindergarten Method in the Church School," Baker; "How We Can Teach Children to Pray," Mumford; "The Worship of a Little Child," Baker; "Prayers for Little Children;" "Object Lessons for the Cradle Roll," Danielson; "Through the Church Door," L. M. Haynes. The national department has published a pamphlet giving suggestions as to organization and material and information as to the places the offering is sent. It is called "First Steps in the Church." Send to the National Department of Religious Education, 281 Fourth avenue, New York City, and

ask for pamphlet No. 4569. This is a free publication. In the Diocese we have seventeen secretaries doing this work under the leadership of Mrs. Charles A. Christin, 2660 Green street, San Francisco. Mrs. Christin will be glad to send information or material to anyone who requests it. We have also in this Diocese the great good fortune of having the interest and complete cooperation of the Woman's Auxiliary. The diocesan president, Mrs. Harry K. Sherman, never fails to speak of the need for this work, to suggest that the leader for it might come from the Auxiliary and is always present with us at our meetings of the secretaries. We need more secretaries. We need more groups of the youngest of our children getting some religious education. We need more home contacts. Find the right person in your parish or mission to do this work and put that person in touch with Mrs. Christin or with me. Printed below is a list of secretaries who are at work at present in the Diocese giving their parish and home address. They ask that their services be made use of. If you have a family with small children move into the neighborhood of one of these secretaries, please notify her and a call will be made at once.

St. Luke's Church—Mrs. S. J. Dean, 376 Sixteenth avenue, San Francisco; St. Philip's Church—Miss Emma Theobald, 2731 Twenty-sixth avenue, Fruitvale; Dr. M. M. Bullard, Box 28, King City; St. Peter's Church—Miss Jacqueline Smith, 2822 Russell street, Berkeley; St. Edmund's Church—Mrs. E. H. Harlow, 509 Florida street, Richmond; All Saints Church—Mrs. R. Helm, 939 Stanyan street, San Francisco; Grace Cathedral—Mrs. E. W. Lockwood, 2640 Green street, San Francisco; Trinity Church—Mrs. W. B. Morris, 1 McLaren avenue, San Francisco, and Mrs. A. R. Fennimore, 1824 Lake street, San Francisco; Christ Church—Miss Martha Bacon, care of Dr. W. L. Frier, 1915 Alameda, Alameda; Mrs. M. Jukich, Eldridge avenue, Mill Valley; Church of the Advent—Mrs. W. L. Goodwin, 343 Kensington way, San Francisco; Church of the Incarnation—Mrs. P. C. Musladin, 1633 Twentieth avenue, San Francisco; St. James Church—Margaret E. Sander, 2537 Nineteenth avenue, Fruitvale; St. John's Church—Mrs. H. McMurray, 227 Flood avenue, St. Francis Wood, San Francisco; St. Francis Community Church—Mrs. Karl Simmon, 99 Cedro way, St. Francis Wood, San Francisco; Trinity Church—Mrs. Shelby M. Dodson, 198 South Sixteenth avenue, San Jose; St. Mary's-by-the-Sea—Mrs. E. N. Fitzsimmons, 614 Congress avenue, Pacific Grove.

Student Department

By REV. PENROSE W. HIRST

The Third Student Lenten Fund

"Lenten offering" usually brings to mind a picture of thousands of children all over the land filling mite boxes. Few of us realize that the Lenten offering has also matriculated with these same boys and girls of the past day. It is now in good and regular standing in the colleges and universities of the nation. *The Spirit of Missions* for January carried the story of the Third Student Lenten Fund. It is to be used this year to provide instructors and scholarships for the medical school of St. John's University, Shanghai, a most important part of our own contribution to the life of the new China.

We are blind, indeed, to the future of the Church if we fail

to bring all our energies to bear on the task of reaching every Episcopal student in this Diocese and giving him or her an opportunity to contribute to this fund. Unlike other young people of the same age our students, as a rule, are not and can not be included in normal parish life. As one result few of them feel the responsibility or the necessity for sharing in the work of the Church at home and abroad. Professor Hocking makes this trenchant statement, that "What a college education is worth depends in part on what the student is failing to do. The fact that during these years he is not, as a rule, earning his living as are his fellows of the same age is significant." It may, of course, do him no harm. Experience proves that it often does. For four or five years we free an eighteen-year-old from all financial responsibility other than making his allowance last thirty days—and most students are on an allowance. At the end of that time we expect him to give freely of his means, necessarily meager, for this institution which means so much to us and to the spread of the gospel of Christ. It is expecting too much. Few students are mature enough to realize the social price they pay for these years of economic freedom. It is crippling the life of the Church at its source to keep these thousands of our young people from learning to share, be that share however small, in the art of giving away money. And it is an art; learning to extend one's personality to the ends of the earth in order that all men everywhere may realize that "abundant life" which Christ gave himself to give.

I am through saying "Students are broke." They are not. There is always for the vast majority the necessary \$2 or \$10 for the weekend party; two-bits for the daily choc-malt. Last year the collegiate public of America spent \$50,000,000 for football. Students, as well as every reader of this article, use money rather freely for the things they really want. Let us conscientiously help them develop generous personalities—surely a vital part of their education—by an intelligent participation in the Third Student Lenten Fund.

Meeting the Future

Dr. Robert Norwood of New York is reported to have said recently: "The ministers of St. Bartholomew's never meet the future." The Sunday before Christmas is the one day in the whole year when the young people of that great church may attend services there. For the rest of the year they are at school or college or on vacation.

How different is our situation in the Diocese of California. On Sunday, March 23, seventeen students, all members of the parish, gathered at Trinity Church, San Francisco, for a special student service at the morning hour. Of the seventeen one is attending Mills College, three are enrolled at Stanford University and the others are studying at the University of California. In all nineteen members of the parish are college or university students. One is in Los Angeles. The one other not at the service was keeping an engagement of long standing. After service the students lunched and spent the afternoon together at the home of Mrs. Norman Livermore. They made plans for another gathering in the fall before the Stanford-California football game and the annual repetition of these two events with the high school seniors to be included next spring.

Such a gathering could be duplicated in almost every parish and mission in the Diocese, certainly in those close to the college cities, on almost any Sunday in the year. Practically every student member of the parish could be present as in this most delightful and significant gathering at Trinity. Not to meet the future we must go out of our way!

It was, indeed, Trinity's day for youth. Miss Harvey and the other visitors of the diocesan staff attended the early service, which was the first Communion for the class recently confirmed by Bishop Parsons. They breakfasted with about thirty of the young people and their rector, then visited the various departments of the Church School. Miss Harvey made observations of the program and Miss Anderson and Mr. Hirst spoke to Dr. Deems' own class of high school students. Later in the afternoon Miss Harvey met with the Church School teachers at the home of Mrs. H. M. Sherman to talk with them of the organization, curriculum and program of their school.

In the evening Dr. Deems, who exchanged pulpits with Dr. Hodgkin of St. Mark's, Berkeley, was the speaker at Camelot Club, the organization for Episcopal students at the University of California. Not every Sunday is so significant for student work but many more might be.

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Chairman of the Hospitality Committee—Mrs. Lloyd Robbins, 2129 Washington street, San Francisco.
Librarian of the Church Periodical Club—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco; telephone Franklin 7525.
Secretary of the Church School Service League—Mrs. Clifton H. Kroll, 774 Kingston avenue, Piedmont.
Secretary of the Little Helpers—Mrs. C. A. Christin, 2660 Green street, San Francisco.
Secretary for "The Spirit of Missions"—Miss Ethel Sherman, 2200 College avenue, Berkeley.
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ask for pamphlet No. 4569. This is a free publication. In the Diocese we have seventeen secretaries doing this work under the leadership of Mrs. Charles A. Christin, 2660 Green street, San Francisco. Mrs. Christin will be glad to send information or material to anyone who requests it. We have also in this Diocese the great good fortune of having the interest and complete cooperation of the Woman's Auxiliary. The diocesan president, Mrs. Harry K. Sherman, never fails to speak of the need for this work, to suggest that the leader for it might come from the Auxiliary and is always present with us at our meetings of the secretaries. We need more secretaries. We need more groups of the youngest of our children getting some religious education. We need more home contacts. Find the right person in your parish or mission to do this work and put that person in touch with Mrs. Christin or with me. Printed below is a list of secretaries who are at work at present in the Diocese giving their parish and home address. They ask that their services be made use of. If you have a family with small children move into the neighborhood of one of these secretaries, please notify her and a call will be made at once.

St. Luke's Church—Mrs. S. J. Dean, 376 Sixteenth avenue, San Francisco; St. Philip's Church—Miss Emma Theobald, 2731 Twenty-sixth avenue, Fruitvale; Dr. M. M. Bullard, Box 28, King City; St. Peter's Church—Miss Jacqueline Smith, 2822 Russell street, Berkeley; St. Edmund's Church—Mrs. E. H. Harlow, 509 Florida street, Richmond; All Saints Church—Mrs. R. Helm, 939 Stanyan street, San Francisco; Grace Cathedral—Mrs. E. W. Lockwood, 2640 Green street, San Francisco; Trinity Church—Mrs. W. B. Morris, 1 McLaren avenue, San Francisco, and Mrs. A. R. Fennimore, 1824 Lake street, San Francisco; Christ Church—Miss Martha Bacon, care of Dr. W. L. Frier, 1915 Alameda, Alameda; Mrs. M. Jukich, Eldridge avenue, Mill Valley; Church of the Advent—Mrs. W. L. Goodwin, 343 Kensington way, San Francisco; Church of the Incarnation—Mrs. P. C. Musladin, 1633 Twentieth avenue, San Francisco; St. James Church—Margaret E. Sander, 2537 Nineteenth avenue, Fruitvale; St. John's Church—Mrs. H. McMurray, 227 Flood avenue, St. Francis Wood, San Francisco; St. Francis Community Church—Mrs. Karl Simmon, 99 Cedro way, St. Francis Wood, San Francisco; Trinity Church—Mrs. Shelby M. Dodson, 198 South Sixteenth avenue, San Jose; St. Mary's-by-the-Sea—Mrs. E. N. Fitzsimmons, 614 Congress avenue, Pacific Grove.

Student Department

By REV. PENROSE W. HIRST

The Third Student Lenten Fund

"Lenten offering" usually brings to mind a picture of thousands of children all over the land filling mite boxes. Few of us realize that the Lenten offering has also matriculated with these same boys and girls of the past day. It is now in good and regular standing in the colleges and universities of the nation. *The Spirit of Missions* for January carried the story of the Third Student Lenten Fund. It is to be used this year to provide instructors and scholarships for the medical school of St. John's University, Shanghai, a most important part of our own contribution to the life of the new China.

We are blind, indeed, to the future of the Church if we fail

to bring all our energies to bear on the task of reaching every Episcopal student in this Diocese and giving him or her an opportunity to contribute to this fund. Unlike other young people of the same age our students, as a rule, are not and can not be included in normal parish life. As one result few of them feel the responsibility or the necessity for sharing in the work of the Church at home and abroad. Professor Hocking makes this trenchant statement, that "What a college education is worth depends in part on what the student is failing to do. The fact that during these years he is not, as a rule, earning his living as are his fellows of the same age is significant." It may, of course, do him no harm. Experience proves that it often does. For four or five years we free an eighteen-year-old from all financial responsibility other than making his allowance last thirty days—and most students are on an allowance. At the end of that time we expect him to give freely of his means, necessarily meager, for this institution which means so much to us and to the spread of the gospel of Christ. It is expecting too much. Few students are mature enough to realize the social price they pay for these years of economic freedom. It is crippling the life of the Church at its source to keep these thousands of our young people from learning to share, be that share however small, in the art of giving away money. And it is an art; learning to extend one's personality to the ends of the earth in order that all men everywhere may realize that "abundant life" which Christ gave himself to give.

I am through saying "Students are broke." They are not. There is always for the vast majority the necessary \$2 or \$10 for the weekend party; two-bits for the daily choc-malt. Last year the collegiate public of America spent \$50,000,000 for football. Students, as well as every reader of this article, use money rather freely for the things they really want. Let us conscientiously help them develop generous personalities—surely a vital part of their education—by an intelligent participation in the Third Student Lenten Fund.

Meeting the Future

Dr. Robert Norwood of New York is reported to have said recently: "The ministers of St. Bartholomew's never meet the future." The Sunday before Christmas is the one day in the whole year when the young people of that great church may attend services there. For the rest of the year they are at school or college or on vacation.

How different is our situation in the Diocese of California. On Sunday, March 23, seventeen students, all members of the parish, gathered at Trinity Church, San Francisco, for a special student service at the morning hour. Of the seventeen one is attending Mills College, three are enrolled at Stanford University and the others are studying at the University of California. In all nineteen members of the parish are college or university students. One is in Los Angeles. The one other not at the service was keeping an engagement of long standing. After service the students lunched and spent the afternoon together at the home of Mrs. Norman Livermore. They made plans for another gathering in the fall before the Stanford-California football game and the annual repetition of these two events with the high school seniors to be included next spring.

Such a gathering could be duplicated in almost every parish and mission in the Diocese, certainly in those close to the college cities, on almost any Sunday in the year. Practically every student member of the parish could be present as in this most delightful and significant gathering at Trinity. Not to meet the future we must go out of our way!

It was, indeed, Trinity's day for youth. Miss Harvey and the other visitors of the diocesan staff attended the early service, which was the first Communion for the class recently confirmed by Bishop Parsons. They breakfasted with about thirty of the young people and their rector, then visited the various departments of the Church School. Miss Harvey made observations of the program and Miss Anderson and Mr. Hirst spoke to Dr. Deems' own class of high school students. Later in the afternoon Miss Harvey met with the Church School teachers at the home of Mrs. H. M. Sherman to talk with them of the organization, curriculum and program of their school.

In the evening Dr. Deems, who exchanged pulpits with Dr. Hodgkin of St. Mark's, Berkeley, was the speaker at Camelot Club, the organization for Episcopal students at the University of California. Not every Sunday is so significant for student work but many more might be.

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Chairman of the Hospitality Committee—Mrs. Lloyd Robbins, 2129 Washington street, San Francisco.
Librarian of the Church Periodical Club—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco; telephone Franklin 7525.
Secretary of the Church School Service League—Mrs. Clifton H. Kroll, 774 Kingston avenue, Piedmont.
Secretary of the Little Helpers—Mrs. C. A. Christin, 2660 Green street, San Francisco.
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and of one parish in which a special service was to be held for students belonging to that parish and for their friends, stating also that universities are most fallow mission fields.

Miss Lindley's general greeting to the Diocese began with a heartfelt tribute to Mrs. Monteagle, whose presence seemed truly with us as we gathered under the banner that she had held aloft so steadfastly.

More adventurous thought, greater courage in intelligently facing world problems, wider horizons in our Church life, resulting in truer evaluation of the essentials and the non-essentials—these were the outstanding features of Miss Lindley's talk. The place and power of woman today is so much greater than ever before that women of the Church must rise to their opportunities, thinking clearly and trying to ascertain what Christ's spirit would dictate. Experiments are everywhere; those who represent the Church must not ignore any of them but keep abreast with the Christian viewpoint. The Eighth Province leads in progressive thought in many respects and its women can accomplish much. Various publications were touched upon, a list of which can be obtained by writing to the Book Shelf of the Auxiliary, 281 Fourth avenue, New York. Finally, the advance work program of the Church was touched upon and we were told that more would be heard of it later, the plan being that the Auxiliary, instead of continuing to make a corporate gift, join with the general Church in certain projects to be determined by each Diocese.

The meeting closed impressively with the singing of the Doxology.

On the following day Mrs. Lance motored Miss Lindley to All Saints, Palo Alto, where a large regional meeting was held in the morning. Stormy weather prevented their reaching the group at Pacific Grove until it was too late to do more than give a greeting. This was a very great regret to both visitors and to the people of the Monterey region but it was unavoidable.

Saturday evening was passed at St. Margaret's House with a selected group of students, when Miss Lindley gave an informal talk which they greatly enjoyed. On Sunday morning she spoke at All Souls Church, Berkeley, and that evening took her departure for the north.

* * *

Deaconess Katharine Phelps

Second only to Miss Lindley's visit and probably of more far-reaching influence in the Diocese, has been the stay of Deaconess Phelps, a charming and convincing individual who is supplementing her many years of work for Christ in China, from which she is now debarred, by telling the story of China and its needs to all who are willing to listen. Her listeners grew more numerous and enthusiastic as she advanced on the route planned for her by the Archdeacon and the Woman's Auxiliary. Traveling northward from Paso Robles and its environs, she made addresses in eighteen places and many others were eagerly awaiting her when suddenly the strain proved too fatiguing. She lost her voice and was obliged to cancel future engagements, to the great disappointment of her audiences and herself. The deaconess everywhere stressed the importance of prayer, which means

more to China than money, especially at this crucial time. She told of the great value of the Christian homes which shine like candles in the great chaos of ignorance, superstition, new knowledge and sudden change of customs. She spoke of Christian education for women as being of first importance, since woman is all-powerful in a Chinese home. Where hygiene and Christian ideals prevail, the influence upon the community is incalculable. Many other aspects of China's problems, economics, social and political affairs were ably presented, as well as the religious situation and one clergyman writes:

"Deaconess Phelps has just left. I don't know when I have been so deeply impressed by a missionary talk. She certainly is a marvelous, consecrated woman and deserves the attention of the entire Diocese. Her talk would stimulate a more intelligent understanding and, therefore, a finer loyalty and support for missionary work. I just want to tell everyone about her. Her engagement here was unfortunate in point of time as there were a number of other things on hand plus a nice little rain, but those who were there could have listened for two hours. They have all either stopped me on the street or called me up by phone to tell me how deeply they were impressed. I can only hope and pray that she will have fine reception wherever she may go."

Evidently the deaconess continued to produce these results, for in her letter of regretful farewell she writes: "I think my reception in this Diocese was quite the most cordial that I have met anywhere and I hope that some permanent help may have come from my meetings." This hope we echo, adding to it that we trust Deaconess Phelps may very soon recover her lost voice and continue to enlighten her countrymen in a way which they greatly need. Intelligent information, sympathetically received, will bear a finer fruit than pages of sentimental reflections.

A Correction

The fine contributed editorial on "Lenten Loyalties" in our last month's issue was credited by mistake to the parish paper of Trinity Church, Oakland, of which Rev. Lloyd B. Thomas is rector. It should have been credited to the parish paper of Trinity Church, San Jose, of which parish the Rev. Mark Rifenbark is rector. The two parish papers look very much alike and there were no marks of "higher criticism" in the text of the editorial to detect the mistake.

The article on Mr. Palmer's Pacific Coast trip was credited to R. W. McPherson instead of W. McPherson. What a difference the addition of one letter makes!

Church people will appreciate the understanding service and attention given at the Golden Gate Mortuary at 1550 California street, San Francisco. Mrs. Prechtol, the president, and Mr. Mathieson, vice-president and manager, are Church people and give their personal attention to persons who require mortuary service.

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National Field Secretary, Province Eight—Miss Mary E. Sanford, 733 Peralta way, Fresno.
Diocesan President—Mrs. Harry Edsell, 235 Pacheco street, San Francisco.
Vice-Presidents—Miss Viola Meyer, 2724 Pacific avenue, San Francisco; Mrs. John McLulich, 5339 Broadway, Oakland; Mrs. James Parke, Pacific Grove; Mrs. H. B. Jones, Watsonville; Miss Emaline Chase, Larkspur.
Secretary—Miss Roberta A. Thompson, 256 Washington street, San Francisco.
Treasurer—Mrs. Frederick M. Lee, 225 El Cerrito, Piedmont.
Standing Committees: Lodge—Mrs. Carrol George Cambron, 1932 Baker street, San Francisco; Holiday House—Mrs. E. E. Williams, 2335 Hyde street, San Francisco; Hospital Bed—Dr. Elizabeth Christiansen, 110 San Felipe way, San Francisco; Social Service—Mrs. Charlotte Clark, 336 Santa Clara avenue, Alameda; Missions—Miss Jacqueline Smith, 2822 Russell street, Berkeley; Candidates—Mrs. J. Wilmer Gresham, 1219 Sacramento street, San Francisco.
Members at Large of Diocesan Council—Miss M. Pauline Coppee, Riss; Miss Rowena Beans, Saratoga; Mrs. C. M. Gayley, 2328 Piedmont avenue, Berkeley; Mrs. A. Schultheis, 2090 O'Farrell street, San Francisco; Mrs. Victor Johnson, 2834 Garber street, Berkeley; Miss Sara Collier, 2520 Octavia street, San Francisco; Mrs. Burton Williams, Stanford Court Apartments, San Francisco; Mrs. Grace Clubb, 2201 Eleventh avenue, Oakland; Miss Helen Marvine, 1874 Green street, San Francisco; Miss Elizabeth Gamble, 1431 Waverly street, Palo Alto.

The annual rummage sale of the Girls' Friendly Society is held during Lent or shortly after. The season of spring makes it convenient to collect articles donated. Salable things include men's, women's and children's clothing; hats, pictures, furniture, bric-a-brac, records, odd or chipped dishes, lengths of material, shoes, playing cards, carpets, rugs, curtains, drapes, fancywork, rubber goods, jewelry, books, cooking utensils—in fact, almost anything. Articles may be left at parish houses of St. Paul's, Oakland; All Souls, Berkeley; Christ Church, Alameda; Lodge, 1534 Sutter street, San Francisco—or phone Mrs. Harry Edsell, Iockhaven 1273, who will arrange for collection.

On February 17 St. Peter's Church, Oakland, gave a dinner to welcome the newly-admitted group of Trinity Church. Mrs. Sidney Rand, branch president, attended with ten girls and twenty-five were present representing St. Peter's Branch. After a few words of welcome from Helen Waterman and notices by St. Peter's Branch president, the girls divided into three groups and played charades and other games. The party broke up about 9:00 o'clock.

Senior Club Dinner to Randolph Mission, Alameda

The Senior Club of the Girls' Friendly Society entertained the Randolph Mission of Christ Church, Alameda, in the Guild hall of the Cathedral, San Francisco, on Friday evening, February 28. Under leadership of Mrs. Florence Ridge nineteen members and associates made the trip from Alameda despite threatening weather. About an equal number represented the Senior Club.

Dinner was served about 6:30 o'clock. The good things of life—and mighty good—were prepared by Mrs. Ritchie, Mrs. Riggs and Bessie Faust, ably assisted by Mrs. Frederic Lee, Mrs. Gresham and others of the Senior Club. The table, decorated by Miss Roberta Thompson, carried out the idea of spring—with flowers, rainbow colors and butterflies.

Mrs. Riggs, president of the Senior Club, greeted the visitors and asked Dean Gresham to lead in the Girls' Friendly Society prayer. This was followed by the hymn.

Mrs. H. J. Luepke (nee Jenness Reese) had charge of the entertainment. She was assisted by Mrs. Gresham, who added zest to the affair by her enthusiasm. Mrs. Luepke sang a Scotch ballad most effectively. This was followed by games, one of which consisted of an endeavor to find a soft spot in the heart of a young man who smilingly resisted all efforts. The ordeal of trying to walk straight proved too much for most of those assembled—when looking through the large end of an opera glass. A fortune concealed in each place card

afforded a few moments of amusement when read in turn. Prizes were awarded to victors in the contests.

The necessity to catch a ferryboat caused an early breaking up but both guests and hostesses testified to a delightful evening.

A missionary tea to meet Deaconess Phelps was given at the Lodge on Friday, March 14. Despite the extremely stormy afternoon sixty women and two clergymen attended. Girls from the branches of St. Luke's Church and the Church of the Incarnation served, Mrs. Carroll George Cambron pouring tea. Deaconess Phelps' talk on Chinese women and girls and her charming personality made a decided impression on those gathered to meet her. Miss Jacqueline Smith, diocesan chairman of missions, assisted by Miss Viola Meyer, had charge of arrangements.

Mrs. Stevens and Deaconess Mott Write

In a recent issue of the Girls' Friendly Society Record the following appeared, written by our provincial vice-president, Mrs. W. Bertrand Stevens:

"A few leisure moments snatched out of my busy days mean a great deal to me and this is how I use them. If my children are home I give them a little more of myself than I am usually able to do or take the few minutes, often longed for but not often found, to sit down at my desk and write that note to a friend who seldom hears from me but whom I still love; or I write a few lines to the lady in that little mission about the piece of Church work nearest to her heart. If there are still some golden minutes left, I find a comfy corner and a book and am happy and refreshed by the magic of some new discovery or a little journey of my thoughts into

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the far corners of the world, or a lifting up of my spirit into a new vision of our blessed Lord and Saviour."

Also, two different viewpoints on all-day Sunday hikes appeared. This is particularly interesting, as our beloved Deaconess Mott gives a California view of this subject. This is a question which has agitated many branch presidents and rectors.

Mrs. J. L. Hatfield, chairman of worship for the Diocese of Bethlehem, writes: "Yes, girls, I grant that it would be possible for fifteen girls to have an all-day hike on Sunday, to have an outdoor service of worship and be physically benefited by the day in the country. Would the pleasure of the hike and the physical benefit received by each girl be sufficient to warrant absence from church, church school and young people's meeting? Would you worship God in the outdoor service in the same way as in church? Or would the hike make Sunday a day of recreation made possible by a worship service? I think the hike is a selfish Sabbath. True worship includes sacrifice and service and those who serve God in His Church, church school and young people's meeting on Sunday do not worship selfishly but in spirit and in truth. 'For the Father seeketh such to worship Him.'"

Deaconess Mary B. Mott, chairman of worship in the Diocese of California, makes the following comment: "The girls of our branch, busy in school and business and seldom able to take an all-day hike together, came to their president, begging for such a hike some Sunday in the spring. The plan was discussed, with the result that those who were confirmed attended the 7:30 Communion service on the chosen Sunday while the others prepared a good breakfast in the parish house. At 8:30 kind friends took charge of the deserted breakfast tables and the group, boarding a street car, was soon on its way to the point from which the hills and lovely country beyond could be reached. After their basket lunch they rested while the president told interesting stories of the mission field. Walking most of the afternoon, they were glad to reach the parish house again in time for re-

freshments and the meeting of the Young People's Fellowship. Another time they plan to have a service on the trip, each one taking part."

. . .

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for board and room are as follows: Two members in a room—\$1.25 day, \$7 week, \$28 month; two associates in a room—\$1.75 day, \$10 week, \$40 month; non-members—\$2.50 day, \$15 week, \$60 month; candidates—\$10 week. Dormitory rates: Members and associates, same as rooms; non-members—\$2 day, \$14 week, \$56 month. Special rates for non-member business girls. Bookings for one person in a room granted when possible. Board payable \$1 with application and balance on arrival. Other rates on application to house mother of John Tennant Holiday House, Girls' Friendly Society, Pacific Grove; or Mrs. Harry Edsell, 235 Pacheco street, San Francisco; phone Lockhaven 1273. Seems too reasonable to be good, doesn't it? Just try it and you will be satisfied.

Triennial Convention in October at Chicago

The triennial national convention of the Girls' Friendly Society of the United States will be held in Chicago from October 14 to 19. Meetings will be held on the nineteenth floor of the Hotel LaSalle and the program includes a banquet with Jane Addams as speaker, business sessions, aids in planning programs, interest groups and discussion groups, a special luncheon, a festival service and sightseeing trips. Reduced railroad fares will be available from all parts of the country to Chicago. A two-day training conference for associates will precede the conference, October 14 to 14. Branch presidents should be thinking of members in their branches to creditably represent the Girls Friendly Society at this convention.

Lodge Officers and Financial Report of Board

The annual meeting of the board of the Girls' Friendly Society Lodge was held February 17. The lodge is doing very useful work and has accommodations for 110 girls. Its object is to provide a good home at reasonable rates for worthy girls working for moderate salaries.

The following officers and directors were elected for the coming year: Chairman, Mrs. Carroll G. Cambron; vice-chairman, Mrs. George Caswell; treasurer, Miss Sarah Col-

lier; recording and corresponding secretary, Mrs. Howard Gardenier; members of the board, Mesdames Carroll G. Cambron, Harry Edsell, J. Wilmer Gresham, Walter Sutton, C. M. Gayley, George Caswell, E. J. Pringle, Howard Gardenier, J. Potter Langhorn, German Vincent, William Breeze, Alex Field, Allen Field, Charles McIntosh, Thomas McGee, Harold Mortenson, Du Val Moore, Misses Rowena Beans, Pauline Coppee, Helen Gibbs, Sarah Collier, Juliet Smith and Emaline E. Chase.

The financial report shows: On hand January 1, 1929, \$815.96; Lodge, in lieu of rent, \$6000; Lodge profit, \$2675; dues, \$84; donations, \$58.50; bazaar, \$682.75; card party, \$435.17—total, \$10,826.38. Bazaar money is part of last year's receipts. This year's profit is \$350. Disbursements include interest on notes and payments, \$7845.03; taxes, \$1108.61; gifts, \$105; miscellaneous expenses, \$138.92; insurance, \$43.80—total, \$9241.36. Balance \$1585.02. Paid on debts, \$7845.03; remaining debt, \$3500.

Reformed Calendar

At the Bishop's request the editor makes the following statement:

"Some of the clergy in the Diocese have received requests from the commission working on the proposed reformed calendar to state their judgment. It has been suggested to me that these replies might be taken as being official and representative of the Diocese or the Church. Following the suggestion, I would ask that in all replies it may be made clear that the clergyman is speaking for himself only."

Communion Wine

As the regulations of the Prohibition Department prohibit the advertising of sacramental wines we can not carry this class of advertising. The clergy, however, desiring to procure Communion wine may obtain application blanks and other information from Ecclesiastical Supply Association, 328-330 Stockton street, San Francisco, or from the Diocesan House as heretofore.

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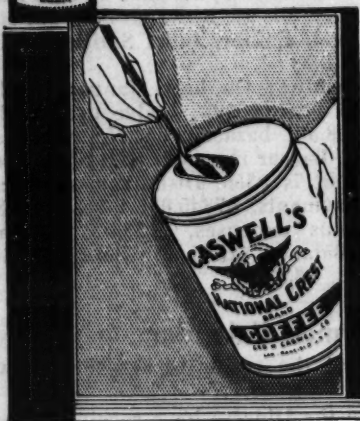
The offering at the morning service on the Sunday nearest Saint Luke's Day (October 18) is added to the Fund.

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